

Application for the Guest Faculty Session 2022-23

Subject : …………………………………………………………………………………… Institute/Department/College : ………………………………………………..

GENERAL INFORMATION AND ACADEMIC BACKGROUND

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| **FIRST NAME** |  |  PHOTO |
| **MIDDLE NAME** |  |
| **LAST NAME** |  |
| **FATHER' S NAME** |  |
| **DATE OF BIRTH** |  |
| **GENDER** |  |
| **CATEGORY** |  |
| **MARITAL STATUS** |  |
| **EMAIL** |  |  |
| **MOBILE** |  |
| **TELEPHONE** |  | **AADHAR NO** |  |
| **PAN CARD** |  | **NATIONALITY** |  |
| **PHYSICALLY HANDICAPPED?** |  | **HANDICAPPED TYPE** |  |
| **CORRESPONDENCE ADDRESS** |  |
| **CORRESPONDENCE STATE** |  | **CORRESPONDENCE CITY** |  |
| **CORRESPONDENCE PIN CODE** |  |
| **PERMANENT ADDRESS** |  |
| **PERMANENT STATE** |  | **PERMANENT CITY** |  |
| **PERMANENT PIN CODE** |  |
| **NAME OF CURRENT EMPLOYER IF ANY** |  |
| **CURRENT DESIGNATION** |  |
| **TOTAL PAY SCALE** |  |

Payments Details

**Name of the Bank**

**DD Number**

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| --- | --- |
| **Date of Issue** |  |
| **Amount** |  |

Academic and other qualification

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| **EXAMINATION** | **NAME OF THE SCHOOL/ INSTITUTE** | **NAME OF THE****BOARD/ UNIVERSITY** | **MONTH & YEAR OF PASSING** | **DIVISION /% OF MARKED****OBTAINED** | **RESULT CRITERIA** | **SUBJECTS** |
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Ph.D. Status :

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| Awarded  | Submitted  | Pursuing  |
| Topic of the Ph.D.  | Topic of the Ph.D. | Topic of the Ph.D. |
|  |  |  |
| Year of Award :  | Date of Submission : | Date of Registration :  |

Other Academic and qualification details

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| **EXAMINATION** | **SCHOOL/ INSTITUTE** | **BOARD/ UNIVERSITY** | **MONTH & YEAR OF PASSING** | **DIVISION, % OBTAINED** | **RESULT** | **SUBJECTS** |
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Appointments held’s prior to the Present Employment

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME OF THE****EMPLOYER/ DESIGNATION** | **NATURE OF DUTIES****/ EXPERIENCE TYPE** | **DOJ/ DOL** | **REASON OF LEAVING** | **EXP. IN****YEAR/ MONTH** | **NATURE OF****APPOINTMENT** | **SALARYIN/ GRADEPAY** | **SALARY WITH****GARDE** |
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Post/s held with present employer :

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| **EMPLOYER / DESIGNATION** | **NATURE OF DUTIES****/ EXPERIENCE TYPE** | **DOJ/ DOL** | **EXP. IN****YEAR/ MONTH** | **NATURE OF****APPOINTMENT** | **SALARYIN/ GRADEPAY** | **SALARY WITH****GRADE PAY** |
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1. **Period of teaching experience**

**IN YEAR , MONTH**

1. **Industrial and technical experience**

**IN YEAR , MONTH**

1. **Administrative Experience**

**IN YEAR , MONTH**

1. **Research Experience Excluding Year**

**IN YEAR , MONTH**

Fields Of Specialization Under the Subject/Discipline

|  |  |
| --- | --- |
| **A)** |  |
| **B)** |  |
| **C)** |  |
| **D)** |  |

Any Other Information Relevant To the Post Applied For And Not Covered By The Applicant Earlier:

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Orientation/Refresher Course/Quality Improvement (QIP) Attended

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| **NAME OF COURSE** | **PLACE** | **YEAR** | **DURATION** | **AGENCY** |
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Particulars Of the Three References

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| **NAME** | **DESIGNATION** | **ADDRESS** | **EMAIL** | **CONTACT** |
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Language Proficiency

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| **LANGUAGE** | **READ** | **WRITE** | **SPEAK** | **EXAMINATION PASS ( IF ANY)** | **MOTHER TONGUE** |
| HINDI |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |

Extension Activities,Award etc

1. **Membership of/nomination on professional/other bodies**

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| **NAME** | **POSITION HELD** | **NO. OF YEAR** | **CONTRIBUTION FOR WHICH AWARD IS GIVEN** |
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1. **Detail Of Award,If Any Received**

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| **NAME OF AWARD** | **AWARDING INSTITUTE** | **YEAR** | **CONTRIBUTION FOR WHICH AWARD IS GIVEN** |
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SECTION-II PROFORMA FOR CALCULATING API SCORE (CATEGORY : III RESEARCH, PUBLICATION AND ACADEMIC CONTRIBUATIONS)

**(Evidences to be provided along with the application for the final verification) A )Published Papers in Journals (Use Separate sheets if required)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title** | **Journal with Vol** | **Journal with Page No/ Year** | **ISSN/ISBN No.,****If Any** | **Whether Peer Reviewed.Impact Factor,If Any** | **No. Of Co- authors** | **Whether You are the main Author/Guid/Mentor** | **Journals Category** | **API****Score** |
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B) (I)Complete Book Published And Articles/Chapter published in Books (Use Separate sheets if required)

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **TITLE** | **BOOK****CHAPTER** | **BOOK TITLE EDITOR & PUBLISHER** | **ISSN/ ISBN NO., IF ANY** | **WHETHER PEER****REVIEWED. IMPACT FACTOR, IF ANY** | **NO. OF CO- AUTHORS** | **WHETHER YOU ARE THE MAIN AUTHOR/ GUID/ MENTOR** | **API****SCORE** |
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1. **(II) Full Papers in Conference Proceedings (Use Separate sheets if required)**

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| --- | --- | --- | --- | --- | --- |
| **TITLE** | **DETAIL OF CONFRENCE PUBLICATION** | **ISSN/ ISBN NO., IF ANY** | **NO. OF CO- AUTHORS** | **WHETHER YOU ARE THE MAIN AUTHOR/ GUID/ MENTOR** | **API****SCORE** |
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Patents registered/filed(with registration No. & Date)

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| --- | --- | --- | --- | --- | --- |
| **TITLE** | **PATENT APPLICATION REGISTRATION NO** | **PATENT APPLICATION REGISTRATION DATE** | **DATE OF AWORD OF PATENT** | **PATENT REGISTRATION NO** |  |

1. **Ongoing and Complete Research Project and Consultancies:**

C) (I & II) Ongoing Project/Consultancies

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| --- | --- | --- | --- | --- | --- |
| **TITLE** | **RESEARCH PROJECT/ CONSULTANCIES** | **AGENCY** | **PERIOD WITH DATES** | **GRANT/ AMOUNT MOBILZED** | **API SCORE** |
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1. **(III & IV) Complete Projects/Consultancies**

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| **TITLE** | **RESEARCH****PROJECT/ CONSULTANCIES** | **AGENCY** | **PERIOD WITH DATES** | **GRANT/ AMOUNT MOBILZED ( ₹ LAKH)** | **WHETHER POLICY DOCUMENTS/ PATENT AS OUTCOME** | **API****SCORE** |
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1. **Research Guidance**

E (I) Training Courses,Teaching-Learning-Evaluation Technology Programes,Faculty Development Programes

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| **PROGRAMME** | **DURATION WITH DATES** | **ORGANIZED BY** | **API SCORE** |
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1. **(II) Papers presented in Conferences, Seminars, Workshops, Symposia (Use Separate sheets if required)**

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| --- | --- | --- | --- | --- |
| **TITLE OF THE PAPER PRESENTED** | **TITLE OF CONFERENCE/ SEMINAR ETC WITH DATES.** | **ORGANIZED BY** | **WHETHER****INTERNATIONAL/ NATIONAL/ STATE/ REGIONAL/ COLLEGE OR INSTITUTE LEVEL** | **API****SCORE** |
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E)(III)Invited Lectures and Chairmanships at national Or International conferences /Seminar etc.

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| **TITLE OF****LECTURE/ ACADEMIC SESSION** | **TITLE OF****CONFERENCE/ SEMINAR ETC WITH DATES** | **ORGANIZED BY** | **WHETHER****INTERNATIONAL/ NATIONAL** | **API****SCORE** |
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1. **(IV) Organizing Conferences**

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| **PROGRAM** | **FROMDATE** | **TODATE** | **ORGANIZING INSTITUTE** |
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1. **Administrative Support**

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| **ADMINISTRATIVE SUPPORT** | **DETAILS** |
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SECTION-3 Final Summary of API Score

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| **SR** | **CRITERIA** | **APISCORE** |
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Declaration

I hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief and I fulfill minimum eliglibilty as specified by UGC. I also confirm that I have never been convicted by the any court of law or suspended/dismissed by any employer/organization from job. I understand that if any of the information given by me in this application form is found to be incorrect, or I have concealed/misrepresented any information, my candidature/ appointment is liable to be cancelled/terminated at any stage without assigning any reason therefore. I confirm that I shall abide by decision(s) of the Institute with regard to my application/selection.

Place : Signature of the applicant :

Date : Designation :

We have **"No objection"** to his application being considered and, if selected, for his/her appointment to the concerned post in your Institute. Place :

Date : Signature & Name of the Authority competent to forward this application with seal

Note : Download the Application form in the above prescribed format and send duly filled Application Form with all attachments (Self attested) to The Assistant Registrar (RW-Department), Dr. Bhimrao Ambedkar University, Paliwal Park Campus, Agra, Uttar Pradesh, India-282002